

# Reverend Martin M. Boylan

## Biographical Information

YEAR OF BIRTH:	1947
YEAR OF DEATH:	N/A
ORDINATION:	August 30, 1980

## Employment/Assignment History

8/1980 – 6/1982	Asst. Pastor, St. Jude, Mountaintop, PA
6/1982 – 9/1983	Asst. Pastor, St. Gabriel, Hazleton, PA
9/1983 – 9/1985	Asst. Pastor, St. Patrick, Scranton, PA
9/1985 – 2/1986	Asst. Pastor, St. Peter, Scranton, PA
2/1986 – 9/1986	Administrator, Blessed Sacrament, Wilkes-Barre, PA
9/1986 – 9/1987	Asst. Pastor, St. Mary of the Immaculate Conception, Wilkes-Barre, PA
9/1987 – 9/1988	Chaplain and Procurator, Bishop Hannan High School, Scranton, PA
9/1988 – 9/1989	Confessor, Spiritual Director, St. Pius X Seminary, Dalton, PA
9/1989 – 4/1993	Chaplain, College, Scranton, PA
6/1993 – 1/1994	Sabbatical leave
7/1994 – 6/1997	Administrator, St. Rita, Gouldsboro, PA
7/1997 – 7/2001	Pastor, St. Rita, Gouldsboro, PA
7/2001 – 7/2007	Pastor, St. John the Evangelist, Honesdale, PA
7/2007 – 7/2009	Pastor, St. Joseph, White Mills, PA
7/2009 – 7/2011	Pastor, St's. Peter and Paul, Towanda, PA, St. Michael, Canton, PA, St. John Nepomucene, Troy, PA and St. Aloysius, Ralston, PA
7/2011 – 4/2016	Pastor, St. Patrick, Scranton, PA
4/05/2016	Leave of Absence

## Summary

In April, 1993, while Father Martin M. Boylan was serving as a chaplain at Marywood College, a male graduate student alleged that Boylan sexually harassed him and propositioned him for sex. The Diocese of Scranton sent Boylan for a comprehensive psychological evaluation at the Anodos Center in Downingtown, and, after the evaluation was completed, it was determined that Boylan would take leave from the ministry and undergo two to three years of outpatient psychotherapy.

After completing the therapy, Boylan underwent evaluations in 1994, 1997, and 2004. According to a note in the file, the evaluations did not raise any serious concerns that would prevent Boylan from exercising public ministry.

## Summary

On March 31, 2016, the Victim Assistance Coordinator for the Diocese of Florida notified the Diocese that an 18-year-old male had reported that he was touched inappropriately by Boylan when he was eight-years-old. On April 1, 2016, this victim contacted the Diocese and advised that the assault occurred at a summer event at St. Vincent's Camp in Honesdale. The victim reported that Boylan inserted his penis into the victim's rectum and touched many of his body parts, including his private parts. A report was immediately made to ChildLine.

Boylan was subsequently interviewed by the Diocese and denied the allegation. He stated that he had no recollection of the victim. Boylan was informed that his faculties to exercise public ministry were immediately suspended and that he would need to vacate the rectory. He was encouraged to undergo residential treatment at St. John Vianney Center to which he agreed.

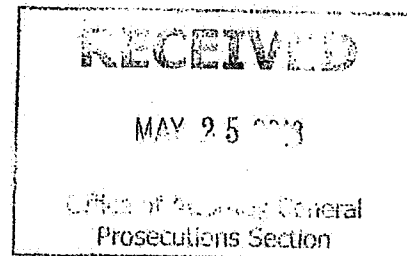
On April 3, 2016, the Diocese notified the Wayne County District Attorney's Office of the allegation.

Bishop James C. Timlin created an Independent Review Board in the early 1990s. In a letter dated April 5, 2016, a former member of the Board wrote to Bishop Joseph Bambera and noted that throughout the years, Boylan's case had returned to the Board. The member stated that the Board noted that Boylan had resisted treatment and had resented the recommendations made by the Board and the team from Downingtown. In 1996, the Board had recommended that Boylan return to Downingtown, but this recommendation was ignored. The official notes of the Board observed that Boylan "attempts to orchestrate his own approach to therapy." The letter further stated that "[o]ver the course of time, Boylan often wrote to Timlin, requesting to be appointed pastor. The Board always objected to this possibility. Nevertheless, Timlin appointed him pastor and Boylan continued to consistently appear at public events throughout the diocese."

On April 6, 2016, the Diocese received a call from an anonymous male who advised that he was a student at Marywood University in 1983. The caller reported that Boylan had approached him with sexually suggestive overtures. The male reported this to the Marywood Administration. Although a contract was agreed to between Marywood University and Boylan - - which included Boylan's departure from the University - - and this eased the tension between Boylan and the male student, the male advised that he was upset to learn that Boylan was still practicing as a priest.

On May 25, 2016, the Diocese received a call from a former parishioner who advised of an incident of sexual abuse by Boylan that occurred in 1984. The caller advised that he did not intend to file charges and wished to remain anonymous. On August 23, 2017, the Pennsylvania State Police closed the investigation into this allegation of sexual abuse because of the victim's refusal to testify. A statement was subsequently released by the Diocese which stated, "While civil authorities have made this determination, the ecclesiastical process in Father Boylan's case continues. Father Boylan's status as a priest removed from ministry with his faculties to exercise priestly ministry suspended continues to remain unchanged."

PAUL J. WALKER  
LAW OFFICES  
204 Wyoming Ave.  
Scranton, PA 18503  
570-344-2355  
570-344-1061  
[Paul@pjwlaw.com](mailto:Paul@pjwlaw.com)



May 23, 2018

Daniel J. Dye  
Senior Deputy Attorney General  
Criminal Law Division

Re: The 40<sup>th</sup> Statewide Investigating Grand Jury

Dear Attorney Dye:

Please be advised that I represent Father Martin Boylan. I am in receipt of your Order and Notice together with a portion of the above-captioned report, specifically, pages 486 and 487. Grand Jury proceedings are secret for the express purpose of protecting people against whom accusations have been made that cannot be substantiated. Why should Father Boylan be named when no charges have ever been presented.

It should first be noted the Order and Notice, reference that the Grand Jury is critical of certain individuals. It should be further noted that the "Court finds that these individuals may be characterized as: having engaged in child sexual abuse."

The first paragraph of the summary of this report references an allegation of something that was alleged to have occurred in April 1993 with a graduate student at Marywood University. Obviously, a graduate student could not be labelled as a "child" who was subjected to abuse and this gratuitous statement could not be characterized as anything other

than character assassination. While admitting no wrong-doing, Father Boylan did apologize to the accuser for any misperceived contact, as well as to the Bishop and President of the college. These allegations have no place in a report on allegations of child sex abuse.

The directive from the diocese was that Father Boylan undergo cautionary therapy while in care of ministry and that directive was fulfilled.

The second paragraph of your summary suggested that additional evaluations were necessary in 1994, 1997 and 2004. Nothing could be further from the truth. These evaluations were periodic follow-up and consistent with new appointments and to satisfy any lingering concerns. None of these evaluations raised any concerns and quite frankly don't belong in a public report.

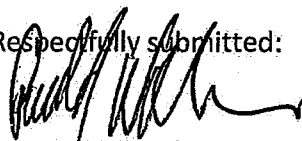
In your summary, you reference a report of March 31/April 1, 2016 wherein 18-year-old male reported abuse when he was 8 years old, at St. Vincent's Camp in Honesdale. While the details of this allegation were sparse, Father Boylan was able to point out many factual inaccuracies about this allegation. The first of which was that there was not a St Vincent's Camp in Honesdale. Further, Father Boylan's investigation revealed that no person who would have had information even recall Father Boylan being at any such event, including the sixteen Chaperones who were regularly present. Father Boylan has consistently and emphatically denied these allegations and was fully prepared to defend against them, when they were withdrawn.

Your report also references subjective statements from a member of an Independent Review Board. Father Boylan has always dutifully obeyed the directives of the church and fulfilled his obligations. Whatever objections an anonymous member of the Board had, Father Boylan was appointed pastor, and did make public appearances as is consistent with his position within the Diocese.

The remainder of the report is a regurgitation of the previously discussed incident.

While representing Father Boylan, no less than 75 letters of reference were provided to me attesting to his good character. This allegation has cost him dearly and has caused him to contemplate retirement from the Ministry.

Respectfully submitted:

A handwritten signature in black ink, appearing to read "Paul J. Walker". The signature is fluid and cursive, with a long horizontal stroke at the end.

Paul J. Walker, Esq.

